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302 East Broad Street

Louisville, GA 30434

478.625.8134

Jeffersoncounty.org/chamber

aberry@jeffersoncounty.org

**2023 Membership Application**

Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Description \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Primary Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street or P.O. Box City, State Zip

Physical Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(if different) Street City, State Zip

# Employees\_\_\_\_\_\_\_\_ Membership Category\_\_\_\_\_\_\_\_\_\_\_\_\_ **Annual Investment $\_\_\_\_\_\_\_\_**

Payment Enclosed \_\_\_\_\_ Invoice Me \_\_\_\_\_\_

Products & Services:

Contacts will be added to our email list and will receive Chamber news and invitations. You MUST provide at least one and may add as many as you wish.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Email

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Email

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Email

**Let us know what you’re interested in!**

\_\_\_\_\_ Networking \_\_\_\_\_ Increased visibility for my business \_\_\_\_\_ Sponsorships

\_\_\_\_\_ Growing my business \_\_\_\_\_ Giving back to the community \_\_\_\_\_ Lunch & Learns

\_\_\_\_\_ Discounts for my business \_\_\_\_\_ Supporting the Chamber \_\_\_\_\_ Volunteer opportunities

\_\_\_\_\_ Resources for my business \_\_\_\_\_ Other (please list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Refer Another Business to the Chamber! \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

*Chamber Use Only:*

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cash: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**2023 Membership Investments**

**Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Choose your membership category here.*

|  |  |  |
| --- | --- | --- |
|  | Banks | $475 |
|  | Business with 1-5 employees | $100 |
|  | Business with 6-10 employees | $150 |
|  | Business with 11-25 employees | $200 |
|  | Business with 26-50 employees | $225 |
|  | Business with 51-99 employees | $275 |
|  | Business with 100+ employees | $300 |
|  | Government Agency | $100 |
|  | Individual | $100 |
|  | Municipality with 1500+ citizens | $2500 |
|  | Municipality with < 1500 citizens | $300 |
|  | Non-Profit 501c Organization | $100 |
|  | University / Technical College | $300 |
|  | Utilities | $350 |

**Return this form with application and payment to:**

Jefferson County Chamber of Commerce

P.O. Box 630

Louisville, GA 304345

**For further information about your membership investment, please contact:**

Avery Berry, President

302 East Broad Street

P.O. Box 630

Louisville, GA 30434

478-625-8134

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